Elementary & High School Board Agenda
Regular Meeting
January 11, 2022
7:00 P.M.
MPR Choir Room
View via Zoom
https://us06web.zoom.us/j/88036199084?pwd=ZHkzWXk2NkNzUW1EWTFl3pUV0c5QT09
Meeting ID: 880 3619 9084
Passcode: 23WzGF

1. Opening of Meeting – Call to Order – Roll Call - Salute to Flag:

2. Approval of Minutes
   A. December 14, 2021
      i. Regular Session
      ii. Closed Session
   B. December 21, 2021

3. Approval of Claims:

4. Recognize Visitors / Public Comment:

5. Items for Information:
   A. Board Committee Reports
   B. Student Report
   C. Correspondence – Ravalli County Health – New CDC Quarantine Guidelines
   D. Enrollment Information

6. Business: Items for Action:
   A. Consent Agenda - Action
      i. Resignation – Samantha Mitchell Gilbert
      ii. Employment
         1. Deborah Buckley Long Term Substitute K-3
         2. Substitute List
            *All employments are pending acceptable background check
   B. Teacher Retirement Incentive Options– Article 12.4 Collective Bargaining Agreement
   C. Policy
      i. First Reading – 2140, 2240, 2332, 3233, 3510, 3550, 3550F, and 4331
      ii. School Sponsored and Approved Groups – Information Only
      iii. Second Reading – 2050, 2120, 3210, and 5230
   D. Leave without Pay Request
   E. Wildfire Fuel Reduction Bids
   F. Sinking Fund Investments
   G. Standing Committee Discussion and Assignments if Necessary
   H. Plan for Safe Return to Instruction and Continuity of Services

7. Adjourn:

Public Comment Rules:
For those individuals who intend to address the Board during the Public Comment portion of the meeting, the Board Chair will call on individuals to speak at the appropriate time. Once you have been given the floor by the moderator or chair, please state your name for the record before beginning your comment. Comments will be limited to 3 minutes per individual out of respect for the time of all present at the meeting.
The purpose of the Public Comment segment of our agenda is for the public to bring a matter that is not on the agenda to the attention of the Board for the Board’s information or for consideration at a later date. The Board is precluded from discussing or making decisions regarding Public Comment items, since they are not specified on the public meeting agenda.

In addition, the Public Comment section of the agenda is not a time to raise personnel issues. To avoid violations of individual rights of privacy please do not make comments referencing any student, staff member, or member of the general public.

**Public Comments on Agenda Items:**
The public will have the opportunity to provide comments and ask clarifying questions during each item for action on the agenda. The Board Chair will call on individuals to speak at the appropriate time. Once you have been given the floor, please state your name for the record before beginning your comment. Comments will be limited to 3 minutes per individual out of respect for the time of all present at the meeting.

Please limit your comments to the specific issues being considered by the Board. The Board may not consider any information that falls outside the scope of the current agenda item. To avoid violations of individual rights of privacy please do not make comments referring to any student, staff member, or member of the general public.

**Public Comments during Executive Session:**
When the Board Chair determines an individual or the school district has a protected right to privacy on a particular issue he/she may declare an executive session to hear the matter. All members of the audience that are not directly involved in the matter will be asked to leave the room. Once the executive session has ended the Board will invite the public back into the meeting and make a final decision in public session.

The person or entity whose privacy right is being protected will have the option to invite interested public into the executive session to make comments. If the public input is invited and you would like to speak in an executive session, you will be called into the meeting at the appropriate time and given 3 minutes to speak on the issue.