July 9th, 2020

RE: Stevensville Schools HS Main Gym Roof Replacement – Public Bid

ADDENDUM #1

The following amends the original Bid Package. Acknowledge receipt of this Addendum #1 in your response. Failure to acknowledge receipt of this Addendum #1 may result in disqualification of your response.

Item #1: Pre-Bid Walk Findings

A. At the pre-bid walkthrough, potential bidder and Stevensville School representatives investigated the membrane roof assembly further and discovered there are two roof assemblies. (See Exhibit 1A included herein) The work to re-roof the membrane flat roof is described in Bid Alternate #2 and is modified as follows:
   a. Include demo of only the top most layer of membrane for the roof area identified in the bid documents.
   b. Do not disturb the layers beneath as the old roof bottom layers are assumed to be ACM.
   c. Cut the existing membrane about 18” above roof surface on the building wall, lap new membrane behind existing membrane and term-bar and caulk.
   d. On the bulkhead wall to the south edge of work area, wrap new membrane up and over wall and term-bar on backside of bulkhead wall. Re-flash scupper passthrough opening as necessary.
   e. At the two existing roof drains, demo existing drain retrofit kits and drain covers and furnish and install new with the new membrane roof assembly.
   f. Include longer screws for the area of “new” roof assembly where there is 6-8” poly-iso insulation.
   g. There is an existing poly-iso ridge that exists that was hand-shaved at about a 45-degree angle. Include hand shaving (tapering) this existing insulation to a further reduced angle to eliminate the sharp ridge under the membrane.

Item #2: Modified Bid Scope

A. Alternate #4 is being added to the bid scope of work. The scope for alternate #4 is as follows:
   a. Provide and add/deduct price to salvage the existing metal roof panels to Owner (Stevensville Public Schools). Flashings and fasteners can be scrapped by contractor but full length metal panels shall be removed from the roof and stacked neatly on the ground along the eastern dirt lot near the work area.

B. The bid form has been modified to include Alternate #4 and is included herein. (See Exhibit 2A)

Item #3: General Information

A. Roof Top Consultants has been retained by Stevensville Public Schools (SPS) to provide periodic progress inspections and a final roof inspection when contractor claims in writing work is complete.

END OF ADDENDUM #1
8FT X 69 FT AREA (APPROX) OF "NEW" ROOF DESCRIBED AS MEMBRANE OVER 6-7" POLY-ISO INSULATION ONTOP OF PLYWOOD DECKING.

EXISTING ROOF AREA IS NEW MEMBRANE OVER AN EXISTING TPO MEMBRANE OVER AN EXISTING BUILT-UP ROOF WITH PLYWOOD DECK BELOW.

July 9th, 2020
EXHIBIT 2A-MODIFIED BID FORM PER ADDENDUM #1

BID FORM

PROJECT: STEVENSVILLE PUBLIC SCHOOLS
HIGH SCHOOL METAL ROOF
STEVENSVILLE, MONTANA

TO: STEVENSVILLE PUBLIC SCHOOLS
ATTN: DR. ROBERT MOORE
300 PARK AVENUE
STEVENSVILLE, MT 59870

BID FROM: ________________________________

I have received the BID Documents for Stevensville Public Schools High School Metal Re-Roof Project and I have also received Addenda Nos. _________________________________, and have included their provisions in my Bid. I have examined both the documents and the site and submit the following Bid. I acknowledge that failure to identify any/all addendums issued in the above line may result in my bid being voided.

In submitting this Bid, I agree:

1. To hold my bid open until August 16th, 2020; however, if a Notice to Proceed is not granted within (14) calendar days, the substantial completion date shall be adjusted accordingly.
2. To accept the provisions of the Instructions to Bidders regarding disposition of Bid Security.
3. To enter into and execute a Contract, if awarded on the basis of this Bid and to furnish all bonds and insurance required by the bidding documents.
4. To accomplish the work in accordance with the Contract Documents.
5. I certify that I am not presently working beyond the contract time including and authorized extensions of time on any previously awarded public contract in the State of Montana (MT).
6. That I have successfully completed projects of similar size, scope, complexity and in a similar timeframe within the last five years.
7. That I (or my trained employee(s) am/are a certified installer and will provide installation certificates for my employees if awarded for one of the pre-approved metal panel systems.

BASE BID:

I will perform all of the Work in the base bid, for the lump sum price of:

_____________________________ Dollars

ALTERNATES:

I will perform all of the Work in Additive Alternate #1 for: (additional amount for lower shed roof)

_____________________________ Dollars

I will perform all of the Work in Additive Alternate #2 for: (additional amount for membrane roof)

_____________________________ Dollars

July 9th, 2020
I will perform all of the Work in **Deductive Alternate #3** for: (deductive amount to switch to snap-lock panels vs mechanically seamed)

_________________________________________________________ Dollars

I will perform all of the Work in **Alternate #4** for: (amount to salvage full length metal roof panels to Owner, stacked on the ground on-site. Specify Additive or Deductive to the base bid below)

**Additive or Deductive**

_________________________________________________________ Dollars

Base Bid and accepted Alternate Work must be completed prior to October 2nd, 2020.

Initial Here: __________

As part of this proposal, the Contractor acknowledges that each employee on the project will comply with the Rules of On-Site Conduct Policy for Stevensville Public Schools.

Initial Here: __________

I have attached the required Bid Security to this Bid. I understand that if I do not answer the above questions and complete all blank spaces provided, my bid may be rejected as an incomplete bid.

Respectfully Submitted

Date: ________________  By: ________________________________

______________________________
Contractor

______________________________
Signature

______________________________
Title

______________________________
Business Address

______________________________
Montana Public Contractor’s License No.