

**Detach and return this ENTIRE page to the band director by  
Friday, September 18, 2020\***

Parent/ Guardian's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Other Phone: \_\_\_\_\_

Parent/Guardian E-mail address: \_\_\_\_\_

Son/Daughter's Name: \_\_\_\_\_

My signature indicates that (student name) \_\_\_\_\_ brought home the Stevensville Bands Handbook for the 2020-2021 school year. I have read the information and understand that he/she is responsible for the same, and there are performances outside the regular school day for which attendance is required (not during COVID\*). I understand that personal electronic devices such as cell phones, mp3 players, digital cameras, etc. are not allowed in the classroom at anytime. I also understand that this information was distributed on the first day of school and this completed form is due no later than Friday, September 18, 2020\*.

\_\_\_\_\_  
Student signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian signature

\_\_\_\_\_  
Date

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\* Students will receive 15 points extra credit for disclosure documents returned to the band director by or before the above stated due date.

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### **Band Parent Volunteer Interest Survey**

A successful band program cannot be run by the director alone – this program was built on the hard work and dedication of people like you! Please take a moment to complete this short form, indicating areas in which you might be willing to help this year. Thank you for your support!

**I would be willing to help the Stevensville Band program in the following areas:**

- \_\_\_ help donate food and/or beverages for the students at one home football game.
- \_\_\_ photographing the ensembles and student performers throughout the year.
- \_\_\_ chaperoning out-of-town trips
- \_\_\_ moving equipment (e.g. hauling large instruments to stadium, and/or moving instruments on the field for the marching band halftime show, etc.)
- \_\_\_ helping with planned activities (car washes, band picnic, fair booths, Band Banquet, Music Awards Night, etc.)
- \_\_\_ helping organize band fundraisers, band board\*
- \_\_\_ running the sound system for concerts/other electrical equipment
- \_\_\_ recording concerts (involves pushing a button)
- \_\_\_ providing piano accompaniments at District &/or State Music Festival
- \_\_\_ helping with concert promotions in the community
- \_\_\_ providing assistance in advocating for band program needs
- \_\_\_ OTHER: \_\_\_\_\_

**Please feel free to offer any comments or suggestions on the back of this form. THANKS!**